



## The Form and Meaning of Public Speech Actions Against PWNu's Bahtsul Masail About Halal Haram Crypto Transactions (Sociopragmatic Studies)

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### **Abstract**

This study aims to analyze the form and meaning of public speech acts against PWNu's Bahtsul Masail regarding Halal Haram Crypto Transactions. This study was analyzed using several theories that were developed from a combination of two disciplines, namely sociopragmatic theory and the concept of religiosity. This study uses a qualitative method with listening and recording techniques from several videos on YouTube that discuss Cryptocurrency transactions. The results showed that the public speech acts contain elements of assertive illocutionary, directive illocutionary, declarative illocutionary, and expressive illocutionary.

**Keywords:** *Speech Actions; Bahtsul Masail; Crypto Transactions*

### **Introduction**

Every written and spoken are connotative languages that contain a specific purpose. The listener or reader of a discussion translates the connotative nuanced language through the interweaving of the sentences uttered. Connotative languages are often used by speakers and writers in formal situations such as religious, state, legal, and other topics that are slightly sensitive.

The discussion of religion becomes a slightly sensitive topic to be discussed in a debate or discussion if the speaker or writer expresses it through writing or orally. The more you come here, the more visible how the Indonesian people interact with religious issues in all aspects of life. Many debates are quite frequent, both in writing and orally. As technology develops, people are becoming more connected to each other through social media interactions, especially YouTube. From YouTube, it can be seen that various groups can contribute their opinions freely by using various languages. In fact, professional actors from various circles participated in conducting "lectures" which were packaged in a video and uploaded to the YouTube channel.

YouTube is one of the fields of interaction between uploaded videos and responses in the comments column. In this case, the uploaded video is the speaker, while the responses in the comments column are the speech opposite. YouTube users come from various backgrounds, namely with different social backgrounds, education levels, economic conditions, gender, and ages. It's not uncommon for YouTube viewers to leave comments related to videos they've just watched. If you look at the comments

column, you can clearly see the diversity of the sentences used. If this is linked to linguistics, it will be known more deeply how these sentences become a response or action to the speaker in the video that has just been seen. What's more, the language used by commentators in the YouTube comments column is a means for viewers to describe attitudes towards an issue under discussion.

Various hot issues in 2021 are on the rise because of the sensitivity of listeners and readers. The listeners or readers show attitudes or responses in the form of speech acts that are expressed through words and writing. For example, in the discussion of digital money which is currently being discussed by all Indonesian people, the majority of whom are Muslims. The debate that arises is on the halal or haram side, given the existence of Islamic principles that are still held by most Indonesian people (Yacob, 2019).

The hot issue that intersects between religion and the social life of Indonesian society today is the halal and haram aspect of crypto investment. A new form of investment in the form of crypto-based digital money is becoming increasingly phenomenal and is still a hot phenomenon in the midst of social life in 2021. Many pros and cons surround the name crypto as an electronic innovation. Not infrequently this causes quite heated discussions in several circles of society, ranging from crypto players, economic players, and religious people. This is unavoidable because crypto is becoming increasingly phenomenal in the scope of Indonesian society, which is predominantly Muslim and balanced by the widespread knowledge of the community about digital money.

Public understanding of crypto-based digital money was initiated by several media that freely and widely reach many levels of society, one of which is YouTube. The various submissions conveyed made the crypto discussion have two different perspectives, namely the pros and cons. The public as the public acts as both readers and listeners of YouTube media, eliciting positive and negative responses through the various languages used. This is none other than because YouTube is a reliable medium to convey an idea and facilitate the existence of freedom of opinion.

Responses or responses in the YouTube comments column which are then referred to as speech acts are sentence utterances typed by the interlocutor and are part of social interaction. The speech acts expressed by the commentator vary based on the aspects of the interlocutor so that it affects the meaning of the speaker's speech. Through this research, the researcher will focus on the public's expression which is expressed through speech acts used by readers or listeners of Bahtsul Masail's YouTube videos regarding the halal and haram of Crypto which is uploaded to the YouTube channel.

Researchers raised crypto as a discussion because, first, the topic of crypto is still a hot phenomenon that is often discussed and discussed through several media through several multidisciplinary sciences such as sociology and psychology. Second, researchers still rarely find research on video as an object of research by utilizing language study theories, such as sociopragmatic theory as an early stage of research and followed by literary or cultural scientific concepts to explore deep intentions, in this case researchers use the concept of religiosity. Third, through research conducted by researchers when tracking google trends with crypto keywords, it is known that in the past few months, from October to December 2021, the discussion of cryptocurrencies has experienced an increase in exploration until it reaches the highest point of 100 (Google Trends, 2021).

The interesting thing about the video problem with the discussion of halal and haram crypto transactions is that the video speaker is someone who has an understanding of Islamic science and the researcher suspects that there is a role for certain expressions used in each speech. Therefore, there will be many speeches in the video that contain the meanings of religious expressions. Video speakers who show their speech by using certain expressions give rise to various kinds of speech acts as stated in the comments column. It is because of these aspects that the researcher raises a discussion about certain expressions used in Bahtsul Masail's YouTube video about halal and haram crypto transactions. According to the researcher, this research will be very relevant to describe the assumptions of the

Indonesian people in responding to religiously sound decisions in the midst of the debate about the halal and haram of crypto.

On the other hand, the researcher chose the YouTube video of Bahtsul Masail PWNu on the official channels of several YouTube channels because the speakers in the video used language strategies with certain expressions in communicating the issue of halal and haram crypto in Indonesia. For example, the 5 minute 4 second video was uploaded by KompasTV YouTube and has been watched 158,113 times. The language strategy with certain expressions used by speakers in the video attracted 995 responses in the comments column with various kinds of speech acts used. Therefore, researchers are interested in dissecting several YouTube videos of Bahtsul Masail PWNu on the official YouTube channel as objects of research in the realm of language research by utilizing sociopragmatic theory and the concept of religiosity.

Through a linguistic perspective, sociopragmatics is one of the four approaches to analysis, research, and language study. The other three research approaches are structural, sociolinguistic, and pragmatic. Each type or plan of language research has a different focus, resulting in different research findings. Structural design is often used by researchers in conducting a language study. Meanwhile, in sociolinguistic studies, according to Kunjana Rahardi in his book entitled *Sociopragmatics*, a lot of language studies are carried out in the type of thesis and journal articles, so it would be interesting if language research could also use them (Rahardi, *Sociopragmatik*, 2009).

The study of pragmatics is a special attraction for language researchers because it is through pragmatic theory that a language can be explored and involved through language culture and its social dimensions. The context at play in pragmatic theory is in the context of speech situations that focus on location and time, not on the cultural or social context. Therefore, pragmatic studies are often also referred to as contextual studies. (Rahardi, *Sociopragmatics*, 2009) Because this study aims to examine, explore, and interpret language from a wider context, researchers need tools that can support researchers to truly reveal the speaker's intentions. So, taking into account the purpose of the study, the researchers used sociopragmatic theory. By using sociopragmatic theory, researchers are able to examine a pragmatic study that transcends other contexts.

According to Kunjana Rahardi, the sociopragmatic language research approach used by the researcher in this research is a combined theory between the sociolinguistic study approach and the pragmatic approach in a particular cultural sphere or culture. Therefore, the interrelated dimensions in sociopragmatic research are in the social context and the cultural context. (Rahardi, *Sociopragmatics*, 2009) Thus, in this study, the researcher will describe the focus of pragmatic studies that will be applied by researchers and also the focus of sociolinguistics to dissect the meaning of speech. So, it can be concluded that this research utilizes two linguistic disciplines that combine into a sociopragmatic study.

In the realm of language studies, sociopragmatic studies will be one of the studies that contribute to enriching language studies of texts in the form of comments and texts in the form of videos. Kunjana Rahardi, in his book entitled *Sociopragmatics*, also reveals that sociopragmatics will involve several contexts that lead to social and cultural spheres. So that in the analysis process, the sociopragmatic study in this study will go through two stages, namely textual or co-text context analysis and contextual analysis involving situations or situational contexts. This research, which applies two stages of analysis in sociopragmatic studies, will result in more in-depth findings of linguistic rules. (Rahardi, *Sociopragmatics*, 2009)

By using sociopragmatic theory as a linguistic science, this study will reveal how the utterances (co-text) in the YouTube comment column describe the attitude of the interlocutor towards speakers in videos who speak using language strategies with certain nuances of expression (situational context). The researcher will focus on using sociopragmatic theory to reveal the types, functions, and meanings of speech acts obtained through co-text and situational context analysis.

To understand how this research goes through the co-text stage, the researcher provides an overview of the analysis. The researcher shows data obtained from research data sources in the form of the Bahtsul Masail PWNu YouTube video script on the official YouTube channel. It has been said previously that the sociopragmatic study conducted in this study consisted of two stages of analysis, namely co-text and situational context. For this reason, the researcher will include some of the utterances spoken by the speakers in the video.

We have a conclusion, the first is that crypto assets are wealth according to fiqh. So, the crypto assets that are being discussed are treasures in fiqh review. The understanding is that if this property is stolen, it can be sanctioned for theft, if it is damaged, he must replace it, that is the meaning of property.

Through speech, in data 01, the researcher first analyzed how the types, forms, and functions of the speech acts were. The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. The utterance has a purpose and a purpose. As stated by Rahardi in his book entitled "Sociopragmatics", that illocutionary speech acts or what are known as illocutionary acts are derived from speech that has essence and stimulation to then do something. (Rahardi, Sociopragmatics, 2009, p. 17) While in the form of the speech act, the speech appears to have an assertive form with statements that tend to state and claim. So it can be said that the function of the speech is to declare and claim crypto assets. In the phrase "We have a conclusion" is an utterance with a tone of statement. In addition, the speech is also in the form of an assertive with the function of claiming something, namely in the use of the sentence "So, the crypto asset, the crypto that is being discussed is a treasure in fiqh review.". The fiqh review that is the explanation of the speaker's conclusion is a claim that is directed at crypto assets.

Then, the powerful speech, which is of the illocutionary type, in the form of assertiveness, and functions to state and claim, is known to cause a stimulus for video listeners to do something, which in this case is to pour the expression into the comment column with the following speech

(01) "Great Indonesia, hopefully it will be more advanced with the times"

The speech in data (02) is a form of comment from one of the viewers of Bahtsul Masail PWNu's YouTube video on the official KompasTV YouTube channel five months ago by getting 13 likes. The utterance is an expressive illocutionary type of speech act, which means the speaker pours his psychological expression on the speech in the video through a compliment, so it can be said that the speech act in the comment column serves to praise. The function of the speech is that apart from being a compliment to the wise decision of the leader of the Bahtsul Masail PWNu session on the issue of halal and haram crypto transactions, it also contains the intention to support what was decided by the speaker in the video.

After knowing the types, forms, functions, and purposes of speech acts, both from the data in the form of speech in the video and speech in the comments column, now the researchers will dissect the context of the speaker's situation, the social, cultural, and religious context contained in his speech. To dissect it, the researcher will then utilize the concept of religiosity as well as socio-cultural studies that will produce deeper findings. Thus, this research in addition to revealing and exploring the meaning of public speech acts about Bahtsul Masail PWNu in the YouTube video channel, researchers also explore and reveal the meaning of speech acts in the comments column as an expression of society.

Through some of the examples mentioned above, it can be seen that this sociopragmatic research did go through the stages of analysis in the form of co-text first. Next, the researcher conducted a second stage of analysis in the form of a situational context that took into account the context of the situation by utilizing the concept of religiosity and socio-cultural studies. In other words, the researcher will focus his analysis on the scope of the speaker's assumptions, the speaker's plans and goals, as well as some actions

or speech acts that appear in some commentators as opposed to speech before dissecting the social and cultural situations inherent in each revealed speech act.

The stages of the analysis are, first, the researcher analyzes the written data in the form of scripts in the video to find out the context of the speaker's speech acts by utilizing sociopragmatic theory which consists of two stages, namely co-text and situational context. Then second, the researcher explores the meaning of the speech acts contained in the comment column of Bahtsul Masail PWNUs YouTube video on the official YouTube channel so that it will be known how the speaker's utterances affect the listener's speech acts which then become public expressions of sensitive topics such as halal and haram crypto transactions. . Of course, in the second stage, researchers will use the concepts of religiosity and socio-cultural studies to reveal the role of certain expressions on speech acts in the comments column. That way, this research will have maximum implications for the study of linguistics through sociopragmatic theory, and also studies with the application of the concept of religiosity.

### ***Research Problem***

This researcher focuses on the problem of the form and meaning of public speech acts about Bahtsul Masail PWNUs "Halal Haram Crypto Transactions" on Youtube Social Media.

### ***Literature Review***

The following are some of the previous studies described by the researcher. The following previous studies are previous studies that discuss and analyze the same area as this research, namely the formal objects in the form of speech acts and pragmatic studies, as well as the material objects in the form of videos, both taken from YouTube, Instagram, talk shows, advertisements. , as well as movies.

Previous research that also revealed language through speech acts was in a study that analyzed representative speech acts in a video from Jerome Polin's official YouTube channel. In this pragmatic study, the researcher focused on finding the meaning and purpose of the representative speech acts contained in the video. Of course, the studies conducted in the previous research were pragmatic studies with qualitative methods. The stages of the analysis are, first, to describe the form of the representative speech act in Jerome Polin's video, and second, to express the intention in the representative speech act. In the first stage of analysis, the previous research wrote down several sentences spoken by Jerome and explained the meaning of his speech. After that, the researcher also discussed the function of speech in each speech. Second, the researcher classifies speech into representative speech acts in several types such as informing, stating, explaining, suggesting, showing, warning, and speculating (Wulandari & Utomo, 2021).

A previous study that also took the material object in the form of a YouTube video showed that the verbal utterances spoken by the participants in the video contained directive illocutionary speech acts. The speech act which is the formal object of the research is used by the researcher to reveal a person's illocutionary speech act which is addressed to the interlocutor until the intended message is conveyed properly. The problem raised in the previous research was how the strategy and function of the directive illocutionary speech acts found on Deddy Corbuzier's YouTube channel which carried the theme or discussion about Corona. At the method and analysis stage, the researcher uses the note-taking method with three stages of analysis, namely first, reduction by sorting out data in the form of utterances containing directive illocutionary speech acts; second, presenting data by presenting data that has been filtered from the reduction stage; third, data verification in the form of conclusions. In the results of the analysis, it was found that the directive illocutionary speech act consisted of 6 functions, namely requests,

questions, requirements, prohibitions, approvals, and advice. While the strategies are direct, negative politeness, positive politeness, and indirect. (Octaviya, 2020)

Previous research that also uses speech acts as its formal object is research that focuses on perlocutionary speech acts in a radio advertisement. This study examines the perlocutionary type of speech acts in the utterances of radio advertisement participants who mostly use Javanese. The formal object proves that the concept of speech acts can be used to analyze various utterances from various languages. Some of the problems raised are what types of perlocutionary speech acts arise from their speech and their functions. A pragmatic approach was used in this study in order to obtain the findings. Based on the results of the discussion, the research shows variations in perlocutionary speech acts, namely representative, directive, expressive, declarative, and direct. While on its function, the research shows the functions of stating, mentioning, giving testimony, ordering, suggesting, praising, and prohibiting. (Riyanto, 2015)

The next pragmatic study that also focuses on the use of the concept of speech acts is a study that dissects illocutionary speech acts in Ridwan Kamil's speech in a talk show broadcast through CNN Indonesia. At the analysis stage, the researcher in this study used pragmatic equivalent techniques to analyze the types of illocutionary speech acts through the elements of the speaker and the interlocutor. Then, the researcher also uses the *agih* technique to analyze the forms of illocutionary speech acts spoken by Ridwan Kamil through words, clauses, and syntax. From the results of the analysis, several findings were obtained, namely from 90 Ridwan Kamil utterances containing 3 forms, namely declarative, interrogative, and imperative. Meanwhile, there are 4 types of illocutionary speech acts, namely directive, assertive, commissive, and expressive (Sagita & Setiawan, 2019).

Previous research that uses sociopragmatic theory is a study from the Riau language hall entitled "Sociopragmatics of Somba Makan Oral Literature in Tapung Hilir, Riau Province". In the previous study, the researcher aimed to analyze the types of speech acts, implicatures, and the context of the object of research. In the data analysis method, the researcher looks at the analytical descriptive method that utilizes the theories of language studies with interpretive techniques. The data collection technique carried out by the researcher was the same as the research that the researcher did, namely the note-taking technique because the data source was in oral form so that it had to go through data transcription before the data was processed and analyzed. The findings in the previous research are the types of expressive speech acts that are more commonly found in the speech, then the implicature comes with a figurative language style, and the context of the situation is a formal customary event and is dominated by the use of polite language. The cultural, social, and ideological contexts were also revealed in the study considering that the theory used was sociopragmatic, which has the characteristics of exploring wider contexts after the stage of revealing the textual context.

## **Method**

This study uses a qualitative research approach. This study uses several theories that were developed from a combination of two disciplines, pragmatic theory and sociolinguistics, namely sociopragmatic theory and also the concept of religiosity. (Aminuddin, 1990, pp. 10-17).

The source of the data in this study is in the form of documentation in the form of monologue notes in the form of utterances from the Bahtsul Masail trial leader in the Bahtsul Masail PWNU YouTube video on the official channel about Halal or Haram Crypto Transactions uploaded from June to December 2021 along with the response sentences listed. in the comments section of the video.

Meanwhile, the data in this study are data in the form of words, phrases, and sentences that contain elements of language. This research data was obtained through the results of listening and

recording repeatedly through YouTube video playback and also re-recording sentences in the video comment column. Then, the researcher transcribed it in written form. These data act as research subjects in this sociopragmatic study.

The data collection method in this study is the listening method, while the data collection technique is a note-taking technique. The listening method is a method used by researchers to obtain data by listening to the use of spoken and written language. (Mahsun, 2005, p. 90) Through primary data sources, namely in the form of utterances delivered by speakers, in this case is the speech of the trial leader Bahtsul Masail in a YouTube video. In addition, researchers also collect data through secondary data sources, namely in the form of supporting documents that researchers indirectly obtain. (Sugiyono, 2014, pp. 224-225) The selection of the data collection method in the form of the listening method and the collection technique in the form of notes was chosen by the researcher because the researcher needed to classify the data according to the standards of this study.

## ***Results and Discussion***

Forms and Meanings of Public Speech Acts about Bahtsul Masail PWNu "Halal Haram Crypto Transactions" on YouTube Social Media Videos, including:

### **1) Assertive Illocutionary Speech**

The following are utterances with the category of assertive illocutionary. The types, forms, functions, and meanings of speech acts are described in the following data:

#### Data 1

“We have a conclusion, the first is that crypto assets are wealth according to fiqh”.

#### Context;

The speech was delivered directly by the speaker and leader of the Bahtsul Masail session, namely K.H. Najib Bukhori in a solemn and calm atmosphere. When delivering the results of the trial, the leader of the congregation begins with the speech. Although accompanied by several people in the video, only K.H. Najib Bukhari who delivered the speech. Therefore, it can be seen that K.H. Najib Bukhori acted as a speaker while the audience and viewers of YouTube content acted as interlocutors who then gave their opinions through the comments column.

#### Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to state and claim. So it can be said that the function of speech is to declare and claim crypto assets. In the phrase "We have a conclusion" is an utterance with a tone of statement. In addition, the speech is also in the form of an assertive with the function of claiming something, namely in the use of the sentence "So, the crypto asset, the crypto that is being discussed is a treasure in fiqh review.". The fiqh review that is the explanation of the speaker's conclusion is a claim that is directed at crypto assets.

#### Data 2

“Then the second conclusion, because it is wealth or mal in Arabic, it is valid to exchange as long as there is no gharar”.

**Context;**

The speakers are religious figures who are members of the Bahtsul Masail trial. In the Bahtsul Masail trial, of course, an association of religious figures who are experts in the field of fiqh so that in his presentation the speaker reveals the results of Bahtsul Masail that the crypto that is being discussed is a "treasure" in the review of Islamic jurisprudence law.

**Analysis;**

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to state and claim. So it can be said that the function of speech is to declare and claim crypto assets. In the phrase "Then the second conclusion" is an utterance with a tone of statement. In addition, the speech is also in the form of an assertive with the function of claiming something, namely the use of the sentence "Then it is valid to exchange as long as there is no gharar." The clause that explains the speaker's conclusion is a claim directed at crypto assets.

**Data 3**

"So, crypto assets, the crypto that is being discussed is a treasure in fiqh review".

**Context;**

The speaker conveys the utterance as an explanation of the previous speech. The utterance is spoken by a male speaker who has a certain position or status.

**Analysis;**

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. The word "is" is an utterance which means to explain. In addition, the speech is also in the form of an assertive with the function of explaining something, namely in the use of the sentence "So, the crypto asset, the crypto that is being discussed is a treasure in fiqh review.". The fiqh review that is the explanation of the speaker's conclusion is an explanation aimed at crypto assets.

**Data 4**

"The understanding is that if this property is stolen it can be sanctioned for theft, if it is damaged, he must replace it, that is the meaning of property".

**Context;**

The atmosphere was calm and quiet when KH Najib Bukhori gave his explanation. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the hearer.

**Analysis;**

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. The word "is" is an utterance which means to explain. In addition, the speech is also in the form of an assertive with the function of explaining



something, namely in the use of the sentence "The meaning is that if this property is stolen it can be sanctioned for theft".

Data 5

"The definition of gharar is uncertainty, so uncertainty".

Context;

This statement was conveyed by the chairman of the Bahtsul Masail session, namely KH Najib Bukhori. To give a better understanding, KH Najib Bukhori conveyed the word "gharar" with a term that has the equivalent meaning in both English and Indonesian because he understands that the public, especially YouTube viewers, do not all understand Arabic.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. In the words "Understanding" and "That" is an utterance that means to explain. In addition, the speech is also in the form of an assertive with the function of explaining something, namely the use of the sentence "The definition of gharar is uncertainty."

Data 6

"Because there is a difference of opinion between Musyawirin, whether the cryptocurrency transaction occurs gharar or not, or uncertainty or not".

Context;

As chairman of the Bahtsul Masail trial, KH Najib Bukhori conveyed the results of the trial's decision in a transparent manner. This was proven when he also conveyed the differences in views or opinions of the Musyawirin in responding to the presence or absence of gharar in crypto transactions.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. The word "Because" is an utterance which means to explain. In addition, the speech is also in the form of an assertive with the function of explaining something, namely the use of the sentence "Because there is a difference of opinion between Musyawirin."

Data 7

"Some say that this happened gharar".

Context;

KH Najib Bukhori gave an explanation regarding the results of the Bahtsul Masail that had been held. One of the results of the decision is that some Musyawirin view crypto transactions as having gharar, so it is doubtful that they are halal.

## Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. The word "that" is an utterance which means to explain. In addition, the speech is also in the form of an assertive with the function of explaining something, namely the use of the sentence "Some say that this happened gharar."

## Data 8

"Well, the nature called gharar is indeed thick, so people see it from their respective point of view so that they see this as gharar, this is not, actually this is from the point of view".

## Context;

The speaker conveys the utterance as an explanation of the previous speech. The utterance is spoken by a male speaker who has a certain position or status in the Bahtsul Masail.

## Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. The word "So" is an utterance which means to explain. In addition, the speech is also in the form of an assertive with the function of explaining something, namely in the use of the sentence "So people see from each other's point of view."

## Data 10

"Just whether the fact is there is gharaar, we still have differences of opinion".

## Context;

The speaker conveys the utterance as an explanation of the previous speech. The utterance is spoken by a male speaker who has a certain position or status in the Bahtsul Masail.

## Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. In the clause "We still have a difference of opinion" is an utterance that has an explanatory tone.

## Data 11

"Because after hearing the presentation, it is very possible because, e, like the explanation that crypto currency can be done through brokers, it is available in the application".

## Context;

The speaker conveys the utterance as an explanation of the previous speech. The utterance is spoken by a male speaker who has a certain position or status in the Bahtsul Masail.

### Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. The word "Because" is an utterance which means to explain.

### Data 12

“So, roughly the picture like this. Because he is something free, which can be accessed through a cellphone as long as it has a quota, anyone including children even with a transaction level, the transaction nominal is not too large, it can reach many people”.

### Context;

The speaker gives a straightforward and careful explanation in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

### Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. In the word "So" is an utterance which means to explain.

### Data 13

“So if this is a fact, this cryptocurrency will inevitably continue to run, so it's something that is unavoidable”.

### Context;

The speaker gives a straightforward and careful explanation in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

### Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. In the word "So" is an utterance which means to explain.

### Data 14

“Of course, there are many, many forms, yes, what kind of abuse, what kind of fraud?”.

## Context;

The speaker gives a straightforward and careful explanation in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

## Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. In the clause "Sure, many, many forms, yes what abuse, what fraud" is an utterance that has an explanatory tone.

## Data 15

"Also prone to fraud are crypto transaction models using brokers through widely distributed applications, so that, e, it should not only make regulations but also provide education to the public".

## Context;

The speaker gives a straightforward and careful explanation in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

## Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to provide explanations. So it can be said that the function of the speech is to explain about crypto assets. The word "is" is an utterance which means to explain.

## Data 16

"The third, the conclusion is, this is like an appeal, urging the public not to easily make this transaction if they do not have knowledge of crypto currency".

## Context;

The speaker gives a straightforward and careful explanation in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the hearer.

## Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech seems to have an assertive form with statements that tend to appeal. So it can be said that the function of the speech is to give advice to the public.

## Data 17

"Then fourth, this is also a recommendation to encourage the government to make strict regulations to avoid abuse and fraud".

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to suggest. So it can be said that the function of the speech is to provide advice to the government to make regulations.

Context;

The speaker gives advice in a straightforward and careful manner in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the hearer.

Data 18

“Therefore, the government needs to make regulations so that crypto currency transactions or crypto assets are really far from fraud and abuse”.

Context;

The speaker gives advice in a straightforward and careful manner in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the hearer.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have an assertive form with statements that tend to suggest. So it can be said that the function of the speech is to provide advice to the government.

Data 19

“So, these three are more of an appeal for them to be really careful”.

Context

The speaker gives an appeal through speech in a straightforward and careful manner in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the hearer.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech seems to have an assertive form with statements that tend to appeal. So it can be said that the function of the speech is to give advice to the public to be careful with crypto transactions.

## 2) Directive Illocution

The following is an utterance that is categorized as a directive illocution::;

## Data 1

“Why was it decided that?”

Context;

The speaker gives a question that does not have to be answered by the hearer. In this case, the speaker seems to want to invite the interlocutor to think and participate in contemplating what the speaker is asking. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the hearer.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with a statement that tends to ask questions. So it can be said that the function of the speech is to ask for opinions. In the clause “Why was it decided that way?” is an utterance with a question.

## Data 2

“If this happens then it can actually be bad, yes, for, e, we are looking at the bad possibilities that can happen in cases when they are not controlled”.

Context;

The speaker gives a straightforward and careful explanation in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with statements that tend to advise. So it can be said that the function of the speech is to advise the audience or the public not to try crypto transactions if they do not understand about the transaction so that unwanted things do not happen, such as fraud, abuse, and so on.

## Data 3

“Socializing what crypto currency really is so that people don't easily make or play crypto currency”.

Context;

The speaker gives a straightforward and careful explanation in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with statements that tend to advise. So it can be said that the function of the speech is to advise the government to socialize about crypto transactions that reach the wider community so that people know and understand about this new transaction.

## Data 4

“So if according to those who say there is gharar in cryptocurrency transactions, then of course it is not allowed, and for those who say that there is no gharar, it is also supported by the musyawirin, then he may be exchanged”.

## Context;

The speaker gives a straightforward and careful explanation in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

## Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with a statement that tends to warn. So it can be said that the function of the speech is to warn the audience or the public not to experiment with crypto transactions if they do not understand about the transaction. However, if the public is very familiar with crypto transactions, then it is permissible for those who think that there is no gharar.

## Data 5

“Everyone can access it, so the possibility of vulnerability to closed currency transactions is actually not profitable for our society, therefore if people really understand crypto currency, then it's ok for those who say there is no gharar”.

## Context;

Speakers give warnings in a straightforward and careful manner in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

## Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with a statement that tends to warn. So it can be said that the function of the speech is to warn the audience or the public not to experiment with crypto transactions if they do not understand about the transaction. However, if the public is very familiar with crypto transactions, then it is permissible for those who think that there is no gharar.

## Data 6

“But if there is, there is, he doesn't understand, then don't enter like that”.

## Context;

Speakers give warnings in a straightforward and careful manner in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with a statement that tends to warn. So it can be said that the function of the speech is to warn the audience or the public not to experiment with crypto transactions if they do not understand about the transaction.

Data 7

“Any way that is not right will result in unkindness.”

Context;

The speaker, namely Buya Yahya, conveyed his words firmly and with dignity. With a dynamic intonation tone, the speaker seems to give a warning to the speech partner, namely the congregation.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with a statement that tends to warn. So it can be said that the function of the speech is to warn the congregation not to experiment with crypto transactions if they don't know about the transaction.

Data 8

“Where does the Bitcoin come from? Do you know the source? Who made? is it an individual or an organization? Just ask confused. Then emerged from a capitalist country there.”

Context

The speaker, namely Buya Yahya, delivered his speech firmly and with authority. With a dynamic intonation tone, the speaker seems to give a warning to the speech partner, namely the congregation.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with a statement that tends to ask questions. So it can be said that the function of the speech is to ask for opinions. In the clause "Where do we look at Bitcoin's source?" is an utterance with a question.

Data 9

“Try if you have a problem how to solve it? If there is counterfeit money reported to the police? OK, arrested. But if this? Not to mention if it is possible that the program will be hacked by people so that later the value will run out, it could be all of them, so this is not our fatwa.”

Context

The speaker, namely Buya Yahya, delivered his speech firmly and with authority. With a dynamic intonation tone, the speaker seems to give a warning to the speech partner, namely the congregation.



Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with a statement that tends to ask questions. So it can be said that the function of the speech is to ask for opinions. In the clause "Try if you have a problem, how to solve it?" is an utterance with a question.

Data 10

"The scholars who understand this process and who understand sharia matters, not what I'm talking about, explain and you don't have to deal with it."

Context

The speaker, namely Buya Yahya, delivered his speech firmly and with authority. With dynamic intonation and playing hand gestures, the speaker seems to be giving a warning to the speech partner, namely the congregation.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with a statement that tends to warn. So it can be said that the function of the speech is to warn. The phrase "and you don't have to deal with it" is a warning tone.

Data 11

"If you insist, don't wait for you to cry someday."

Context

The speaker, namely Buya Yahya, conveyed his words firmly and with dignity. With a dynamic intonation tone, the speaker seems to give a warning to the speech partner, namely the congregation.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a directive form with a statement that tends to warn. So it can be said that the function of the speech is to warn. The phrase "If you insist..." is a warning tone. In addition, the speech is also in the form of a directive with a warning function, namely the use of the word "don't wait for you to cry someday" which emphasizes the congregation or audience so as not to participate in crypto transactions..

### 3) Declarative Illocutionary

Data 1

"But we all agree that there should be no gharar".

Context;

The speaker gives a clear and careful affirmation in every utterance that is expressed. With the dynamic stress intonation and hand gestures that appear, the speaker seems to hope that the intent can be conveyed well to the speech partner.

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech appears to have a declarative form with statements that tend to emphasize. So it can be said that the function of the speech is to emphasize. In the phrase "There should be no gharar" is an affirmative tone. In addition, the speech is also in the form of an assertive with the function of deciding something, namely the use of the word "agree" which refers to the agreement of the Musyawirin in the Bahtsul Masail.

#### 4) Expressive Illocutionary

Data 1

“And of course the government must have great attention to how in the future the development of cryptocurrency transactions will be”.

Context;

The speaker gives criticism straightforwardly and carefully in every utterance that is expressed. With dynamic stress intonation and raised hand gestures,

Analysis;

The form of speech acts that can be seen is illocutionary speech acts, namely speech acts that have the power to the interlocutor to do something. While in the form of the speech act, the speech seems to have an expressive form with statements that tend to criticize. So it can be said that the function of his speech is to criticize the government. The phrase "And of course the government must have great attention" is a speech that has a tone and means criticism.

### Conclusion

Based on the results that have been described in the discussion above, the following conclusions can be drawn; The form and meaning of public speech acts about Bahtsul Masail PWNNU "Halal Haram Crypto Transactions are in the form of 1) Assertive Illocutionary Speech, 2) Directive Illocutionary, 3) Declarative Illusions, and Expressive Illocutions. Discussions about this show the Indonesian people are enthusiastic in discussing hot issues currently it is a new form of investment in the form of crypto-based digital money. The Musyawirins expressed their opinion that there were some who were pro and some who were contra. However, the essence of the speaker's presentation in the video in the Bahtsul Masail trial decision is that if there is "unclearness" in crypto transactions or gharar then it is not allowed and if there is no gharar crypto transaction then it is allowed.

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