The Peculiarities of Literary Speech in the Life of Society

Nasiba Kenjaboevna Makhmudova
Employee, Sevimli TV Channel, Uzbekistan

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Abstract

“As a result of the globalization of the information space, openness and the strengthening of mass communication, information is rapidly conquering the lives of people. As we live in the information age, the types of mass media are increasing day by day”. We know that speech is a tool of mass media. If the tasks of the mass media are to achieve various social, economic, and political goals through the use of this tool, the appearance of speech is an extremely important phenomenon. There are many various theories about the origin of speech in the history of mankind. However, by studying the phenomenon of its turning to infinity, it is possible to realize that speech plays a very important role in the life of society.

Keywords: Infinity; Literature; Speech Phenomenon; Information; Logic of Discourse; Society; Mass Media; Heritage

Introduction

I will never forget the day when our astronomy lecturer began class by stating that the human mind cannot comprehend the infinity of the universe because it is incomprehensible. In reality, scientists have calculated and demonstrated that the universe is infinite, but we still cannot comprehend infinity; it is contrary to our nature. This is because a person is born and primarily believes what he witnesses, filling his imagination with this information. Everything we observe in the world has a boundary, a beginning and an end, a front or a rear, or a beginning and an end. While we are still attempting to demonstrate the concept of infinity, it appears from our life and professional experiences that something else possesses the property of infinity. This is the limitlessness of language.

If the world’s population reaches 8 billion today, the number of possible interpretations of thought could increase by a factor of 100. But here a quandary arises. What is the infinity concept? The first is the limit of what we can observe, or the distance light travels in 13.5 billion years; the second is that, in theory, the universe has no limit. Simply put, it is matter. It will not have a specific duration, limitation, or scope. As a result of its investigation of a variety of finite objects and concepts, science draws closer and closer to disclosing infinity. Similarly, there is no maximum number in mathematics. Because adding 1 to the greatest number you know yields a larger number, and so on. With the phrase “etcetera” everything continues. At times, it appears that the infinity of language, the universe, and numbers is concealed within the word “etcetera”. So what’s the wonder?!
**The Main Part**

When attempting to demonstrate and comprehend the infinity of speech, we sense that, unlike the infinity of matter, it is more akin to a philosophical concept, without regard to speech’s materiality. When approaching speech from a philosophical phenomenon perspective, is it possible to provide evidence that it confronts infinity?

Even if we account for a person’s slumber, he dreams during his sleep, and he comprehends fragments of speech even in his dreams. Because the mind and intellect continue to function until the soul departs from the body. Therefore, speech can be speech even as a mental phenomenon, until it attains a particular form, i.e. a sound, or existence. Only one person possesses it until it transforms from a mental phenomenon into a material phenomenon, after which it temporarily resides in our minds. If we regard this issue to be non-speech until the idea or thought is transferred to language and becomes speech, then morpheme and sound are material concepts. These material means are utilized by language to express its existence. Therefore, speech is only discourse if it contains logic, and what is audible to the ear is matter. Therefore, the internal discourse has the property of infinity, changing topics until it becomes written or spoken language. If the expression of an idea through sound is speech, then the mental state of speech is thought and thought. Consequently, we are conscious creatures. Our logical reasoning is what distinguishes us from other beings or demonstrates that logic still preserves the essence of our consciousness. Only in this ocean of infinity is everything mixed, whether it be the universe, the product of our thoughts and inner discourse, good and evil, light and darkness. This is illustrated by the following lines: “Speech is potent. It can move people to tears of delight or sorrow, as well as to the point of suffering” [2]. A.Franz stated in vain that “there is nothing stronger than words”. Strong arguments and elevated concepts cannot be broken. The word destroys strongholds and punishes foolish. It is an invisible weapon. “The world would be in the hands of evil forces if not for it”. It was ultimately determined that the doctrine of justification of thoughts is the primary foundation of the science of logic due to the diversity of opinions that have existed in this regard since ancient times, regardless of where or when it was debated in any part of the world.

**Results and Discussion**

“Interest in rhetoric is explained by a person’s desire for personal growth,” writes I.Leshutina, “which allows him to freely and fully express his opinion during a public speech, as well as communicate effectively with people” [3]. Furthermore, there is another aspect of speech: you searched for a topic, you thought, you created a speech within yourself, and then you applied this speech; it is true that the speech began from point A through sound, but its genesis began before that, someone before you inherited it, and your speech you finished expressing at point B, but the excitement awakened by your speech, the information given will live in the listener’s mind for a certain time, and in time it will fade. It begins to live in the soul of the reader or listener. As a result, the baton is passed on from generation to generation, with only the forms changing and evolving owing to the influence of time. Perhaps, Irina Leshutina in her book “Rhetoric. Oratory Art” wanted to convey: “The interrelationship between thinking and speech, on the one hand, implies the improvement of mental activity due to the development of thinking, and on the other hand, due to the development of speech” [4]. Of course, all of these changes will become the result of human thought and emerge in the shape of the primary criterion of human perfection.

“The earliest people’s media reflected a primitive worldview. Special objects—letters were utilized as a means of communication when writing did not exist, but they did not carry ideas, only recalled” [5]. Yes, the speech evolved with time, became more polished, and exhibited differently in different regions, and there is no word that has not been transferred to the language until today. It was only revealed in many interpretations. Words are also exchanged by spoken or silent communication, writing, or gestures with specific meanings in the case of deaf and dumb individuals. The discourse occasionally approaches
infinity, alluding to diverse ideas such as hypothesis, alibi, doubt, rule, fact, evidence, and, on occasion, written and spoken materials. Because, as Kozokboy Yoldosh stated in “So’z yolqini”: “It is close to the truth to interpret this situation as a result of striving for the originality of the image and the completeness of the expression of feelings, rather than because some philosophical current entered the nation’s way of thinking, or because some creator followed some outside poet–writer. It certainly will be” [6], it is possible to deduce that humans have reached a pinnacle in the expression of thinking. So there was no unspoken phrase, no unspoken feeling in the history of mankind; they were communicated in such a way that no charm remained. “Indeed, no method or direction in artistic creation or philosophical views can be prioritized from now on. Human cognition and artistic taste have progressed to the point where it is no longer logical to consider one of the creative approaches and philosophical systems to be correct and to encourage many people to follow this road or to hope that it will occur. Because humanity’s beliefs, tastes, and sentiments, which are becoming increasingly individualized, cannot be properly defined” [7]. It’s not unexpected that the speech was able to acquire the position of infinity despite being unclear. Because G.O. Vinokur focused specifically on aspects of speech culture related to public speaking in his “Culture of Language” G.O. Vinokur stated: “By the speaker’s speech, I mean not any monologic oral speech, but a speech that invites the listeners to a certain action or some ideas, I understand speech that performs a special task aimed at awakening the imagination system” [8]. The property inheritance of tomorrow is especially artistic beautiful written speech. It is an unchangeable, incorruptible legacy that blows the wind of time from generation to generation, provides unrivaled spiritual strength, and extends infinity.

Another reason why the sound of words evolves into hatred is freedom of speech. It only reaches infinity when thoughts and ideas are free. Otherwise, the speech would be stopped and its life will be cut short. It, like a fading star in the universe, must overcome barriers before it can fully express itself. Isn’t arrogance a symbol of invincibility? “The world is an incredibly complex, magnificent, and at the same time regular reality”, said linguist scientist N. Mahmudov. “The human child, with his primitive sense organs and inexhaustible intelligence, is constantly trying to determine the composition of this complexity, to perceive the splendor of this magnificence, to develop the existing discipline based on this regularity. He lives in peace despite his difficulties. The core of this conflict is that man creates a picture of the universe in the form of a whole system of elements discovered as a result of endless processes called knowledge” [9], and he advances these concepts. The period of reaching the culmination of speech in the history of mankind begins from the moment of its completion. In its place, when the complete speech has revealed all its aspects, and when there are no more unsaid words, it, like any other thing and situation, begins to turn back on itself. The increasingly abbreviated use of words, as well as the gradual transition to the slurring of comments, is a sign of the backward beginning of the climax in human speech. A fair inquiry emerges at this point: does infinity have a culminating principle? It is not difficult to make a diagnosis simply by forecasting that the language, which is a source of spiritual treasure, will rise to prominence and the nation would seek its preservation in order to retain its identity. As long as this phenomenon does not occur not only with one nation, but on a global scale, the phenomenon of speech in diverse languages will hunger for infinite. For the time being, the primacy of emotions and the fact that he has recently become an egomaniac will serve as the foundation for this. It will continue to be a factor of wonder as long as human feelings and experiences exist, participating in the face of speech throughout eternity. In the next stages, we can see the human factor attempting to control the possibilities of consciousness. This is a sign that the twenty–first century is encountering a new face that has yet to be identified. Perhaps this is what Pluto meant when he declared a few thousand years ago, “Rhetoric is the art of controlling the minds of men”. As the twenty–first century has achieved the pinnacle of information technology and is fast moving on to new stages, we are also seeing a shift in focus, with a greater emphasis on methods of influencing the human mind.
**Conclusion**

“The knowledge of humans, even that of the most educated, pales in comparison to the mysteries of the encircling reality. This scope of knowledge is the one that is interpreted more broadly by a person. He is truly unaware of his ignorance, and there is a great deal of it. As the breadth of knowledge expands, a person realizes he knows very little. The narrower the scope of a person’s knowledge, the more knowledgeable they perceive themselves to be” [10]. The development of robots and artificial intelligence has undoubtedly made life easier for humans, but it has also introduced new complexities and issues with nature. Ultimately, the conflict between concepts and interests persists. Speech controls both global and national ideas. The human race has realized that the above–mentioned version of the speech, which has not yet been materialized, poses a threat to a large number of individuals, and that it can be eradicated before ideas become actions. In this regard, the true achievement of civilization, independent of any natural phenomenon, is that humans can now master language and discourse. It no longer requires a duel or a weapon to communicate, as it did in the Middle Ages. The true weapon resides in our minds, which we control with our tongues. Speech is a unique substance that cannot be compared to anything else. When we leave this world, we can leave it as a legacy and take it with us. There is no artificial intelligence that can rival the creation of a singular speech. It would not be incorrect to say that communication is performing its function better than ever. Because no aspect of it has not been utilized until the present day. In this manner, the speech became eternal.

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