



Religious Humanist Speech Actions Youtuber Dai Milenials

Sudjalil¹; Gigit Mujiyanto¹; dan Nuria Reny Hariyati²

¹ Universitas Muhammadiyah Malang, Indonesia

² Akademi Farmasi Surabaya, Indonesia

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Abstract

The phenomenon of using language elements by YouTubers and millennials is essential to study in the midst of an era of information openness and technological development. This study aims to describe: 1) form, 2) function, and 3) religious humanist values in the illocutionary speech acts of millennial YouTubers. A pragmatic approach is used in this study. The method used is descriptive qualitative. The research data is in the form of religious humanist illocutionary speech acts derived from eleven YouTube content from millennials. Data collection uses documentary techniques, observation techniques, and note-taking techniques. Data analysis uses a flow model of analysis whose stages include: 1) data selection, 2) data presentation, and 3) drawing conclusions. The results of the study: 1) the forms of religious humanist illocutionary speech acts, YouTuber and millennials consist of: assertive (suggesting and expressing opinions), directive (ordering, advising), and expressive (expressing gratitude and apologizing). 2) the function of religious humanist illocutionary speech acts is competitive and convival. 3) religious humanist values.

Keywords: *Illocutionary Speech Acts; Religious Humanists; Millennial Preachers*

Introduction

Da'wah is a form of public interaction carried out by preachers with the aim of conveying human, social and religious values by using varied language elements. To achieve this goal, the preachers use strategies and speech patterns in conveying da'wah material. Habiburrahman (2021) argues that the use of these strategies and patterns can have a positive impact on listeners, namely making it easier for listeners to understand the context being discussed, and minimizing the occurrence of misunderstandings.

Along with the rapid development of digital technology, apart from delivering da'wah material in mosques, prayer rooms, or other places of worship, it can also be easily accessed on social media, such as YouTube. This linguistic phenomenon is interesting to observe considering that nowadays Islamic teachings are often associated with issues that reflect teachings of violence, terrorism or intolerance. Related to this, BBC NEWS INDONESIA (2020), reported that France had conducted inspections of

several prayer rooms and mosques suspected of being involved in extremism Republika.co.id (2021). In addition, it was also reported that the New Delhi government, namely the Ministry of Home Affairs, had banned the operation of Islamic da'wah carried out by the Islamic Research Foundation (IRF) institution.

In Indonesia freedom of opinion and religion has been regulated in law, so that everyone is given the opportunity to express opinions or information to others. His freedom is limited and regulated based on applicable law. Not forcing the will on other people to embrace religion is also regulated in the law. Maintaining solidarity or cooperation with other people is also expected by the government or society to achieve common goals so that harmony and prosperity between people can be realized.

Therefore, the inculcation of values that are in accordance with the culture and religion adhered to in society needs to be given from an early age. Recently, many young preachers have sprung up for their activities, either face to face or online via social media (youtube) to convey these values. Regarding the existence of humans as social beings or religious beings, the inculcation of human values (humanist) and religious values (religious) becomes important. Maintaining a balance between human relations with other human beings (*hablum minannas*) and human relations with God (*hablum minallah*) needs to be done by everyone.

Religious and cultural values are core values for society which are seen as the basis for realizing the ideals of a united, tolerant, just and prosperous life. Arifin (2014) said the delivery of cultural and religious values can make the value of human piety. What should be understood is not conveying inclusiveness, but rather managing a life that is full of diversity like in Indonesia so that a peaceful coexistence is created in a society that coexists.

This research is important to do in order to obtain valid information about the ideas, intentions, preaching materials of young preachers in terms of inculcating religious humanist values in society. Young preachers in Indonesia are expected to be enlightened in welcoming a better life, safe in this world and in the hereafter. This research is also very important to do to describe religious humanist values through the illocutionary speeches of young preachers and the results can be used for theoretical purposes in the field of pragmatics.

Method

Qualitative descriptive method used in this study. Meanwhile, the approach used to discuss the phenomenon of illocutionary speech acts is a pragmatic approach. The research data is in the form of religious humanist illocutionary speeches by millennials and YouTubers in da'wah activities. The data source for this research comes from eleven millennial da'wah video content accessed from YouTube which was accessed from July 7 to August 2, 2022. The determination of sources was based on several reasons. First, the utterances carried out by millennial preachers in preaching use the illocutionary speech act technique, thus attracting listeners to take part in their da'wah studies. Second, *tausiyah* which contains religious humanist values that are very relevant to the times. Third, the rapid development of technology requires evaluation in the delivery of da'wah content in the mass media. The collected data were then analyzed using the data analysis design described by A. Michael Huberman and Matthew B. Miles (in Dezin, 1994:429). The data analysis model used is a flow model of analysis in which the process is carried out in the following steps: (1) data selection, (2) data presentation and (3) drawing conclusions.

Discussion

1. Youtuber Dai Millennial Religious Humanist Illocutionary Speech Actions

The form of illocutionary speech act is an utterance that contains a hidden meaning or other meaning desired by the speaker towards the speech partner. The understanding of the young preacher's intentions in his preaching is not exactly the same as the forms of language used. In other words, the speech act is carried out by the preacher who has a specific purpose by declaring an inappropriate utterance. The forms of illocutionary speech acts found in this study include: assertive, directive, and expressive. The form of assertive speech act found is a form of speech that combines the speaker to the truth of the prepositions expressed in that utterance.

Assertive Speech

The form of assertive speech acts is a form of speech that combines the speaker to the truth of the prepositions expressed in the utterance. The speaker has confidence in the ideas, messages, intentions conveyed to the listener or speech partner. The form of assertive speech acts found by millennial YouTubers is in the form of suggesting and expressing opinions.

- (1) Youth is a period when they have high sensitivity, think critically and are able to optimize their potential. Youth is the pillar of the nation's relay, heir to world civilization, so the prosperity of a nation in the future depends on the condition of youth today. (Vd IV/ AS/MP)

Context: Delivery of tausiyah by millennial preachers about today's youth, future leaders.

Millennial Dai try to convey the role of youth in the future. Young people are required to have high sensitivity to the situation of their era. In addition, young people are expected to be able to think critically and must be able to optimize all their potential or abilities to build or prosper their nation in the future. Opinions conveyed to the listener (speech partner) contain truth that does not need to be asked for an answer or action directly. The following utterances also include assertive forms of expressing opinions.

- (2) Allah is the one who gives sustenance to us. Our sustenance has been rationed by Allah, the Most Giver of sustenance. Our sustenance will not increase or decrease for any reason. Our death has also been written in the Lawh of Mahfuz. It cannot be accelerated or delayed for a moment for any reason and by anyone. (Vd IV/AS/MP)

Context: Delivery of tausiyah by millennial preachers about seeking knowledge in the right way.

Millennial preachers try to convey their ideas about sustenance to their listeners. Fortune belongs to Allah alone, no one can know when he gets a lot of fortune. It was also conveyed that the sustenance is only Allah who arranges it and it has been recorded in Mahfud's tablet. The speaker tries to convey his opinion correctly to the speech partner (listener).

- (3) Tak Also don't forget to pray prayers and greetings bestowed upon the Prophet of the end times, a Prophet whose birth shook the universe, made a scene among Allah's angels, none other than the Prophet Muhammad SAW. (Vd V/ AS/MP)

Context: Conveying tausiyah by millennial preachers regarding the importance of prayer and the causes for leaving it. Discussions about the importance of prayer are based on the opinions of scholars, hadiths, and the Koran.

The form of assertive speech acts of expressing opinions is also found in the data (3) In the data the speaker, in this case the millennial preacher, conveys his tausiyah so that all of us as adherents of Islam understand the figure, role, and miracles of the last prophet or prophet/prosul of the end of time.

Data (1) to (3) are research data showing the form of assertive illocutionary speech acts suggesting. This form of speech exists because the speaker (the preacher) reveals the truth of the idea conveyed to the speech partner (listener). Opinions conveyed by listeners refer to the truth that has been studied or explored so far. The source of justification for the preacher's prepositions comes from the Qur'an and hadith, or the opinions of scholars.

Directive Speech

The form of directive speech acts is a speech that is conveyed to the speech partner so that the speech partner takes action as the speaker wants. The forms of directive speech acts found in this study are actions: ordering, advising, advising, recommending, ordering, and begging. The directive form of speech found in the speeches of millennial YouTubers is as follows.

- (1) Our mother doesn't need our price, our mother doesn't need our money, she needs us. No wonder our lives have not been blessed all this time, no wonder our family is not peaceful, it turns out that our relationship has been damaged. Is there still a chance? (Vd.III/DIR/PSN)

Context: Submission of *tausiyah* by millennial preachers regarding the causes of charity being rejected by Allah

Data (1) can easily understand the message conveyed by the speaker (the preacher). Millennial Dai tries to convey a message to his listeners that most mothers as parents really need the presence of their children by their side. They do not want wealth, money or other things. However, what he wanted was the presence of his son. The messages conveyed to the listener (speech partner) contain truth that does not need to be asked for an answer or action directly. The following utterances also include ordering directive forms. This can be seen in data (2) below.

- (2) If we can't make them happy, don't ever trouble them, if we can't make them laugh, don't ever make them cry. By Allah, we only have 1 biological father, we only have 1 biological mother, there will be no second biological father, there will be no second biological mother. We only have 1 father, only 1 mother. Rank, position can be sought, wealth can be achieved, but the opportunity to make our mother and father happy only once. (Vd.III/DIR/PSN)

Context: Submission of *tausiyah* by millennial preachers regarding the causes of charity being rejected by Allah

Data (2) can easily understand the message conveyed by the speaker (the preacher). Millennial preachers are trying to convey a message to their listeners that *ranks, positions can be sought, wealth can be earned, but the opportunity to make our parents happy only once*. They do not want wealth, money or other things. However, what is desired is the child's attention to his mother and father. The messages conveyed to the listener (speech partner) contain truth that does not need to be asked for an answer or action directly. The following utterances also include ordering directive forms. This can be seen in data (3) below.

- (3) Therefore, we are reminded and warned by Allah subhanahu wa ta'ala not to convey something that we do not know. Allah forbids us to say something without a basis of knowledge in His word, "And do not speak words without a basis of knowledge." (QS al-Isra': 36) (Vd.IV/DIR/PSN)

Context: Delivery of *tausiyah* by millennial preachers about seeking knowledge in the right way

Data (3) can easily understand the message conveyed by the speaker (the preacher). Millennial preachers try to convey a message to their listeners that *we are reminded and warned by Allah subhanahu wa ta'ala*. The message conveyed by the preacher is that we must be careful when imparting knowledge.

The knowledge conveyed to others should be true, so that the source is not known. The messages conveyed to the listener (speech partner) contain truth that does not need to be asked for an answer or action directly.

Another form of directive speech is in the form of advising. The speech delivered to the speech partner aims to suggest, convey, or appeal to the speech partner (listener) to be willing and able to do what the speaker wants.

(4) Youth is a time full of hope, full of the romance of life and full of strength. (Vd.I/DIR/NSH)

Context: Delivery of *tausiyah* by millennial preachers about today's youth, future leaders.

Data (4) is in the form of an advising directive. The utterance contains advice conveyed by the speaker (the preacher) to the listener or speech partner. Millennial Dai conveys his advice to his listeners that youth should be filled with useful activities, because youth are the continuation of the nation's struggle to become a good nation. Advice delivered to the listener (speech partner) is based on correct prepositions that do not require the listener's answer or action.

(5) It is Allah who created you from a weak state, then He made (you) after that weak state become strong, then He made (you) after being strong weak (back) and gray. He creates what He wills. He is All-Knowing and All-Powerful. (Vd.I/DIR/NSH)

Context: Delivery of *tausiyah* by millennial preachers about today's youth, future leaders.

Speech acts that occur as in data (5) include directive speech acts in the form of advising activities. The utterance contains advice conveyed by the speaker (the preacher) to the listener or speech partner. The millennial dai conveys his advice to his listeners that it is Allah who creates humans from a weak to strong condition. For that, fear Him. Advice delivered to the listener (speech partner) is based on correct prepositions that do not require the listener's answer or action.

(6) Our young people are blessed with strong physical conditions, eyes that see well, hands that can lift heavy objects, legs that can run fast, beautiful and handsome faces, so we must use this great blessing to always obey Allah SWT. (Vd.I/DIR/NSH)

Context: Delivery of *tausiyah* by millennial preachers about today's youth, future leaders.

Data (6) is classified as a directive advising speech act. The advice given to the listener (speech partner) is based on the correct prepositions contained in the speech. Advice conveyed by speakers (preachers) to listeners or speech partners *must use this great favor to always obey Allah SWT*. The millennial dai conveys his advice to his listeners that it is Allah who creates humans from a weak to strong condition.

(7) O youth, arm yourself with knowledge, arm yourself with piety, because in fact the life and glory of the younger generation is only with knowledge and piety. (Vd.I/DIR/NSH)

Context: Delivery of *tausiyah* by millennial preachers about today's youth, future leaders.

Data (7) is also classified as a directive advising speech act. The advice given to the listener (speech partner) is based on the correct prepositions contained in the speech. Advice conveyed by speakers (preachers) to listeners or speech partners so that the younger generation equips themselves with knowledge. Because with knowledge and piety life in the world becomes happy and prosperous. The preacher conveyed his advice that the glory of the younger generation can be achieved by having knowledge and piety to Allah.

- (8) Keeping the trust of wealth is important, but keeping the trust of knowledge is far more important. On the other hand, treating science with distrust (betrayal of knowledge) has a far greater and more dangerous impact than betrayal in matters of wealth. (Vd. IV/DIR/NSH)

Context: Delivery of *tausiyah* by millennial preachers about seeking knowledge in the right way

Data (8) is also classified as a directive advising speech act. The advice given to the listener (speech partner) is based on the correct prepositions contained in the speech. Advice conveyed by speakers (preachers) to listeners or speech partners so that humans do not betray knowledge. Keeping the mandate to convey knowledge correctly and even then is also advised by the preacher to his listeners.

- (9) His Majesty the Prophet emphasized: "Whoever gives a fatwa (religious speech) without a basis of knowledge, then he will be cursed by the angels in the heavens and on earth." (Reported by Ibn 'Asakir). (Vd. IV/DIR/NSH)

Context: Delivery of *tausiyah* by millennial preachers about seeking knowledge in the right way

Data (9) is also classified as a directive advising speech act. The advice given to the listener (speech partner) is based on the correct prepositions contained in the speech. Advice conveyed by speakers (preachers) to listeners or speech partners so that humans must be careful when talking about religion. He also conveyed the severity of punishment for preachers who do not base themselves on true religious knowledge.

- (10) I would like to convey some advice from Ulama to all of us who feel that we have left prayer or who to this day still ignore prayer, still often underestimate prayer. (Vd.V/DIR/NSH)

Context: Delivery of *tausiyah* by millennial preachers regarding the importance of prayer

Data (10) is also classified as a directive advising speech act. Advice conveyed by speakers (preachers) to listeners or speech partners so that humans are not negligent with their prayers. He also conveyed the severity of the punishment for people who often miss their prayers, or are not in accordance with the pillars. The advice given to the listener (speech partner) is based on the correct prepositions contained in the speech.

Expressive

The form of expressive speech acts is a form of speech that functions to express or show the psychological attitude of speakers or speech partners towards a situation that occurs. The forms of expressive speech acts found in this study include: expressing gratitude and apologizing. The form of expressive speech that expresses gratitude found in the speeches of YouTubers and millennials is as follows.

- (1) *Alhamdulillah* all praise be to Allah. Most Gracious and Most Merciful. Who answers the prayers of His servants, when we pray and remember Him. (Vd.I/EKS/SKR)

Data (1) shows an expressive form of expressing gratitude. The language element that can be used to understand this expressive form is *Alhamdulillah* all praise be to Allah The choice of this word is appropriate to indicate the form of gratitude carried out by the preacher. The preacher expresses his gratitude to Allah, the Most Gracious and Most Merciful, who has made all the prayers of his servant.

- (2) On this auspicious occasion, let us give thanks to the presence of Allah SWT. Who has given us all the favors and guidance so that we can gather in good health. (Vd.II/EKS/SKR)

The data (2) shows an expressive form of expressing gratitude. The element of language that can be used to understand this expressive form is thanks to the presence of Allah SWT. The choice of this word is appropriate to indicate the form of gratitude carried out by the preacher. The preacher expresses his gratitude to Allah for all his blessings and guidance so that we can gather in good health.

- (3) First of all, let us offer praise and praise to the presence of Allah SWT, who has brought us here in a state of good health. (Vd.III/EKS/SKR)

The data (3) shows an expressive form of expressing gratitude. The element of language that can be used to understand this expressive form is worship and thanksgiving to the presence of Allah SWT. The choice of this word is appropriate to indicate the form of gratitude carried out by the preacher. The preacher expressed his gratitude to Allah who had brought him together in good health.

- (4) First of all, let us offer praise and gratitude for the presence of Allah SWT. who has bestowed grace, guidance, and also gifts to all of us. (Vd. VIII/EKS/SKR).

The data (4) shows an expressive form of expressing gratitude. The element of language that can be used to understand this expressive form is worship and thanksgiving to the presence of Allah SWT. The choice of this word is appropriate to indicate the form of gratitude carried out by the preacher. The preacher expresses his gratitude to Allah who has bestowed mercy, guidance, and also his gifts on all of us.

- (5) raise and gratitude let us pray to ALLAH SWT, because of the blessings of grace and all his gifts that have been given to us all so that we are allowed to be able to gather at this place in good and healthy condition. (Vd.IX/EKS/SKR).

Data (5) shows an expressive form of expressing gratitude. The element of language that can be used to understand this expressive form is worship and thanksgiving to the presence of Allah SWT. The choice of this word is appropriate to indicate the form of gratitude carried out by the preacher. The preacher expresses his gratitude to Allah who has been given to all of us so that we are allowed to be able to gather at this place in good and healthy condition.

- (6) Thanks, let us pray to Allah Rabbul Ghofur, who has created a porridge maker, barber, vegetable seller, and grave digger who, God willing, will always be grateful. (Vd.X/EKS/SKR)

The data (6) shows an expressive form of expressing gratitude. The element of language that can be used to understand this expressive form is, God willing, always be grateful. The choice of this word is appropriate to indicate the form of gratitude carried out by the preacher. The preacher expresses his gratitude to Allah who has been given to all of us so that we are allowed to be able to gather at this place in good and healthy condition.

- (7) As the praise that never stops belongs to Allah, the longing that never fades belongs only to Allah. (Vd. XI/EKS/SKR)

The data (7) shows an expressive form of expressing gratitude. The element of language that can be used to understand this expressive form is the unending praise. The choice of this word is appropriate to indicate the form of gratitude carried out by the preacher. The preacher expresses his gratitude to Allah who is termed the hum of longing that never withers only belongs to Allah.

The expressive form of speech that expresses apologies found in the speeches of YouTubers and millennials is as follows.

- (8) That's all I can say, hopefully it's useful. more or less I apologize if there are any wrong words spoken, and for your attention I thank you profusely. Finally, I say Wassalamu'alaikum Warohmatullaahi Wabarokaatuh. (Vd.V/EKS/MF).

The data (8) shows an expressive form of apologizing. The element of language that can be used to understand this expressive form is I apologize. The choice of this word is appropriate which states the apology made by the preacher to all YouTube viewers.

- (9) Maybe this is a little that I can convey, hopefully this information can be useful for all of us. More or less I apologize and in the end I say thank you. (Vd. IX/EKS/MF)

The data (9) shows an expressive form of apologizing. The element of language that can be used to understand this expressive form is I apologize. The choice of this word is appropriate which states the apology made by the preacher to all YouTube viewers.

- (10) Cows slaughtered covered in blood, Cut the meat on the day of the sacrifice. Sorry for any mistakes, also mistakes please forgive. (Vd.X/EKS/MF)

The data (10) shows an expressive form of apologizing. The element of language that can be used to understand this expressive form is to apologize for any mistakes, also apologize for mistakes. The choice of this word is appropriate which states the apology made by the preacher to all YouTube viewers.

2. The Function of Religious Humanist Illocutionary Speech Acts Youtuber Dai Millennials

Related to the competitive function, the speaker hopes that the speech partner will take an act of affirmation or justification either through words or other verbal behavior for what he said through his competitive act. The modalities used as markers are, for example, don't, come on, come on, preferably, should, no, and shouldn't

Convivial (fun) functions have goals that are in line with social goals. Politeness in this function has a positive value by showing a friendly attitude in everyday life. This positive politeness means to respect or carry out the principles of courtesy itself, for example: offering, inviting or inviting, greeting, thanking, congratulating, praising, and allowing. The utterances used can increase self-confidence, think positively, be enthusiastic, excite life, have faith.

Related to the explanation of the various functions and based on the analysis of research data, two functions of illocutionary speech acts were found, namely the competitive function and the convivial function. Each function is described as follows.

Competitive Function

The competitive function found in this study is expressed by the attitude of the preacher or speaker in terms of advising, ordering, and advising, and ordering. to listeners or interlocutors. The speaker hopes that the speech partner will take affirmation or justification either through words or attitudes about whatever messages he utters. The function of religious humanist illocutionary speech acts is YouTuber dai millennial in the form of advising his interlocutor as shown in the following data.

- 1) Youth is a time full of hope, full of the romance of life and full of strength. (Vd.I/KOM/NSH)

Context: Delivery of tausiyah by millennial preachers about today's youth, future leaders.

Data (1) shows that there are advising activities carried out by the preacher to the interlocutor (listener). The advice given is that youth should be filled with useful activities, because youth are the successors of the nation's struggle to become a good nation. Advice delivered to the listener (speech partner) is based on the correct prepositions so that the listener agrees or takes action as intended in the content of the advice.

- 2) It is Allah who created you from a weak state, then He made (you) after that weak state become strong, then He made (you) after being strong weak (back) and gray. He creates what He wills. He is All-Knowing and All-Powerful. (Vd.I/KOM/NSH)

Context: Delivery of tausiyah by millennial preachers about today's youth, future leaders.

In data (2) it shows that there are advising activities carried out by the preacher to the interlocutor (listener). The utterance contains advice conveyed by the speaker (the preacher) to the listener or speech partner. The millennial dai conveys his advice to his listeners that it is Allah who creates humans from a weak to strong condition. For that, fear Him. The advice conveyed to the listener (speech partner) is based on the correct preposition so that the listener wants to carry out the contents of the advice.

- 3) Our young people are blessed with strong physical condition, eyes that see well, hands that can lift heavy objects, legs that can run fast, beautiful and handsome faces, so we must use this great blessing to always obey Allah SWT. (Vd.I/KOM/NSH)

Context: Delivery of tausiyah by millennial preachers about today's youth, future leaders..

In data (3) it also shows that there are advising activities given by the preacher to the interlocutor (listener). The advice given to the listener (speech partner) is based on the correct prepositions contained in the speech. Advice conveyed by speakers (preachers) to listeners or speech partners must use this great blessing to always obey Allah SWT. Millennial Dai conveys his advice to his listeners to continue to increase their piety to Allah.

Based on the research findings on data (1) to (3), the competitive function in religious humanist illocutionary speech acts of millennials and millennials can function as giving advice, conveying messages, advising, and ordering. Through his speech, the preacher really hopes that the listener will take an act of affirmation or justification either through words or attitudes about whatever messages he utters.

Convivial Function

The fun (convivial) function has goals that are in line with social goals. Politeness in this function has a positive value by showing a friendly attitude in everyday life. This positive politeness means to respect or carry out the principles of courtesy itself. The convivial function found in this research is greeting. Greeting activities carried out by preachers are generally carried out at the beginning of giving tausiyah. The utterances used can increase trust, positivity in thinking, closeness and belief between the preacher and the listener.

- (1) Assalamualaikum Warahmatullahi Wabarakatuh (Vd.III/KON/SP)

May safety be upon you

Context: Submission of tausiyah by millennial preachers regarding the causes of rejected deeds in the sight of Allah

Data (1) shows speech that has a competitive function of greeting which is marked by the use of the assalamualaikum modality. The greeting delivered by speakers (preachers) is in the form of greetings

conveyed to all listeners. This very beautiful greeting hopes that we will all be given safety, mercy, and blessings in life.

- (2) Haji Sulam sells batik, who answers greetings, hopefully it will be even more beautiful. Haji Sulam... Selling fruit, answering greetings, hopefully we will get married soon. (Vd.I0/KON/SP)

Context: Submission of *tausiyah* by millennial preachers regarding world jewelry

Data (2) shows illocutionary speech which functions competitively to greet which is marked by the use of *pantun* modalities. Greetings in the form of rhymes delivered by speakers (preachers) also include the competitive function of greeting. The greeting in the form of a rhyme hopes that the listener will return the greeting from the speaker.

- (3) *Maasyiral Muslimin rahimakumullah* (Vd.IV/KON/SP)

Muslim Covens, may God have mercy on you

Context: Delivery of *tausiyah* by millennial preachers about seeking knowledge in the right way.

Data (3) shows illocutionary speech which functions competitively to greet which is marked by the use of the modality *maasyiral Muslimin Rahikumullah*. The greeting delivered by the speakers (preachers) means O Muslims who are blessed by Allah. The utterance includes the competitive function of greeting. The greetings and prayers hope that the listener will return the greeting (greeting) from the speaker.

Data (1) to (3) show the form of religious humanist illocutionary speech of millennials and millennials whose convival function greets (says greetings) to listeners. Konvival means fun. Through his speech, the preacher really hopes that the *da'wah* material delivered to listeners will be enjoyable, have wisdom, and be useful in everyday life. The preacher hopes that the listeners will take action to return the greeting.

3. Religious Humanist Values in Illocutionary Speech Acts of Youtuber Dai Millennials

The description of religious humanist values in the speeches of millennials and YouTubers is based on the results of integrating the two terms attached to these values. Integrating the two terms in this speech act with the aim of obtaining human and religious values in the illocutionary speech acts of young preachers. Humanist values that emphasize the aspects of individual freedom, cooperation, self-sacrifice, caring, mutual cooperation, creativity, honesty, self-actualization, and solidarity values are associated with religious values originating in the Al-Quran and Hadith.

The value of self-actualization as a youth who has high hopes, future and aspirations can be realized by drawing closer to the All-Knowing and All-Powerful Creator. Humanist values that are reflected in self-actualization can be realized by filling their time to seek useful knowledge, with good deeds, with worship and obedience to Allah, accompanied by broad insights, and in visions and missions that produce results and useful productivity, and good deeds. practice that straightens his behavior and elevates his life.

Regarding self-actualization, Zainudin (2020) in his research explained that instilling religious values by forming a religious culture so that in the end students will get used to practicing religious values and will become students who respect each other, even with other religions and have good morals. The inculcation of religious values has an important position in efforts to form good morals in students. Of course, this opinion is very relevant to research findings on YouTuber and millennial utterances. The preacher hopes that the messages, opinions, suggestions, advice given will be able to shape the good morals of his listeners.

The caring value shown by the prayers that both parents offer to their Lord is solely for the safety of the children. In this speech act, the efforts or concern of parents for their children are exemplified. The implicit message conveyed by the preacher is for children to understand the situation and be devoted to their parents. The mutual cooperation value shown when a person has no ties with other people, never helps others. In everyday life, there is not a single human being in this world who has never asked for help from others. The value of patience to face the test. This value includes human nature or character in facing all tests. Patience can be in the form of someone's actualization in taking the test.

The research findings related to religious humanist values above are also in line with the opinion of Sutrisno, et al. (2015:25). Religious humanist education is education that is able to develop all the potential of individuals based on the basic values of life, namely freedom, creativity, cooperation, honesty, and self-actualization, by linking all activities carried out vertically, namely values deity. Education is not a value-free activity, but instead becomes a means to lead a person to become a useful person and a noble servant of God.

Conclusion

Based on the results of the research and discussion in Chapter 5, the conclusions of this study which will be described as follows include: 1) forms of religious humanist illocutionary speech acts by millennials, 2) functions of religious humanist illocutionary speech acts by millennials, and 3) values religious humanist, YouTuber, and millennial.

1. The forms of religious humanist and millennial illocutionary speech acts in this study include: assertive, directive, and expressive. The form of assertive speech acts is a form of speech that combines the speaker to the truth of the propositions expressed in the utterance. Forms of assertive speech acts include: suggesting and expressing opinions. The forms of directive speech acts in this study include: ordering, advising, recommending, ordering, and begging. The forms of expressive speech acts are forms of speech that function to express or show the psychological attitude of speakers or speech partners towards a situation that occurs. The forms of expressive speech acts in this study include: expressing gratitude and apologizing.
2. The functions of illocutionary speech acts of millennial religious humanists and millennials in this study include: competitive functions and convival functions. The competitive function of religious humanist illocutionary acts from millennials can serve to give advice, convey messages, recommend, and order. Through his speech, the preacher really hopes that the listener will take an act of affirmation or justification either through words or attitudes about whatever messages he utters. The convival function in research is greeting. Greeting activities carried out by preachers are generally carried out at the beginning of giving *tafsir*. The utterances used in his *da'wah* can increase trust, positivity in thinking, closeness and belief between the preacher and the listeners.
3. Religious humanist values in the utterances of YouTubers and millennials are based on the results of integrating the two terms attached to these values. Integrating the two terms in this speech act with the aim of obtaining human and religious values in the illocutionary speech acts of young preachers. Religious humanist values in this study include: self-actualization values, caring values for others, honesty values, mutual cooperation values, and patient values.

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