



Al-Qur'an Learning Guidance Methods for Improving Students' Self-Awareness in Pondok Bustanul Huffadz Assaidiyah Boarding School 1 Sampang Madura East Java

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Abstract

Students own the peculiarities of each, as for the method that is characteristic to memorize the Qur'an and its established rules. Cottage boarding school set rule that for the the students not to use cellphones in the pesantren environment as long as they are students so that their memorization is not easy forget and focus more on memorizing the Koran. This study aims to describe the method Al-Qur'an Study Guidance to Increase Santri's Self Awareness. This research is qualitative in nature, with the subject being the Kyai, the mentor of the santri daughters, administrators of female students, The object of this study is regarding methods of tutoring the Koran to increase students' self-awareness in Pondok Pesantren Bustanul Huffadz Assaidiyah 1 Sampang. While technique data collection using observation, interviews and documentation. Besides The analysis used in this study is descriptive qualitative, ie clarify the data that has been collected to answer the formulation of the problem. The results of this study indicate that the guidance methods There are two methods of learning the Qur'an, namely the Bi al-Nazar method and the Bi al-Ghaib method. The Bi al-Nazar method is to guide and educate students who less able to read the Koran and even completely blind to the Koran. Meanwhile, the Bi al-Gahib method is designed for students who want memorize the Qur'an.

Keywords: *Method; Guidance Learning; Consciousness Self*

Introduction

Santri is a term for someone who studies in Islamic boarding school. This means that he gets the same portion as the other students to select and assign steps from what he is learning. Same with anyone are in the process of learning, at any age and within any situation or condition.¹ Religion will appear in its adherents. Our souls have shrunk and our personality is already weak, all the noble values that exist will also decrease in it and weak all the principal examples that are in it. In a sick soul, the essence of

¹Zeira Zeira Featuring Lorong Empat Children, *Happy Santri My Story in the Second Ramadan*, (Ponorogo: Uwais, 2019), p.14.

everything becomes reversed as the image object captured by the eye pain and like a change in the taste of food in the sore mouth.²

The *bustanul huffadz assaidiyah* Islamic boarding school is a boarding school hafidz and hafidzhah Islamic boarding schools in the middle of the city of Sampang. The boarding school has thousands of students who memorize the Al-Qur'an from all ages early to adulthood. The regulations set by Islamic boarding schools for their students not to use *mobile phones* in boarding school environment and home environment during the status of being a santri so that the memorization is not easy to forget and focus more on keeping the memorization. Pondok Pesantren *Bustanul Huffadz Assaidiyah 1 Sampang* has its own characteristics learn Al-Qur'an to memorize Al-Qur'an.

Method Guidance Study

Qur'an study guidance is a process of assistance for students to have the ability to read and practice it. In this case the need for guidance for students have the ability to read easily. As for that method used to facilitate the process of tutoring Al- Qur'an. The method used in learning the Qur'an is the method directly as for this method the supervisor communicates directly with the person being mentored.

The direct method is also referred to as Richard and Roger natural method "*this method is called natural method because it is used naturalistic principles of language learning*". Direct method directed at success in the target language by knowing vocabulary everyday sentences, using spoken and grammatical communication language that is taught inductively or can be inferred with more understandable language.³ The direct method can be specified individual and group.

Method Guidance Learn Al- Qur'an Bi An-Nazar and Bil Unseen

Al-Qur'an study guidance has methods and techniques. Method is defined as a way to approach the problem so that satisfactory results were obtained while the technique is application of the method in practice. This Qur'an study guidance method using the direct method individually and groups by applying two methods.

Reading the Qur'an Bi An-Nazar is reading al-Qur'an by looking at the Mushaf of the Qur'an. This method is specifically designed for new students entering Islamic boarding schools. The tahsin Bin -Nazar method is the initial stage before students memorize with improve Al-Qur'an reading by depositing Al-Qur'an recitation by looking at the Mushaf to the supervisor.⁴ In improve the fluency of Bi An-Nazar, the memorizer must mastering *Imu tajwid* and *makharijul letter*. New students at the *Bustanul Huffadz Assaidiyah 1 Islamic Boarding School, Sampang* guided and educated for students who are less able to read the Koran or even blind Al-Qur'an to be able to read Al-Qur'an. this guidance given to new students so that they have a basis in learning Al-Qur'an. Provision of guidance to new students is the caretaker has been commissioned by the lodge boarding school According to Muhaimin Zen one that can be used for memorizing the Qur'an, namely *tahfidz*, *Tahfidz*, namely memorizing 11 new material that has never been memorized. Bi an-nazar process this should be done as much as possible or forty once as is usually done by the clergy earlier. This is done to get an overview thoroughly about the lafadz and the order of the verses, in order it's easier in the process of memorizing it, then during the process It is hoped that the hafiz candidates will also study this bi an-nazar the meaning of these verses.⁵ This method is divided into

²Abdul Karim Al-Khatib, *Islam Responds to Accusations of Misjudgment of Islam*, (Solo: Tiga Serangkai, 2004), p. 14.

³Zainal Rafli and Ninuk Lustyantie, *Language Learning Theory (A Brief Note)*, (Yogyakarta: Garudhawaca, Year 2016), p. 21

⁴Dahlan et al, "Application of the Tahsin Bin-Nadhar and Taufid Bil-Ghoib Methods", Vol. 2 No. 1, 2020.

⁵Sa'dulloh, 9 Practical Ways to Memorize Al-Qur'an, 52

three levels, among them are: (1) Level Muftadi' This level is specifically for students who cannot read the Qur'an at all, so it takes perseverance and patience to guiding him so that students are really able to recognize the letters of the Qur'an and can read it well. This muftadi step provide an introduction to *hijaiyah letters* so that students are easier to understand recite the readings in the Al-Qur'an. this step given to new students, namely through the Al-Qur'an reading test.

"students in the hut we give you a key to this pesantren they can learn the Qur'an, namely patience and perseverance. This can give you peace of mind so that the quality is there getting better inside. The self-awareness that arises within him plays a very important role and can generate thoughts positive, I hope the students here have the key, so students can focus on processing at the Bustanul Islamic boarding school This Huffadz Assaidiyah."

Mentor's words that is one of the keys for the students, especially the new students, so that it is easy to process studying the Koran. The supervisor hopes that the students have characteristics patient and diligent. (2) Mutawasit Level, a student is required to memorize the short letters that have been determined by the supervisor. This short sura begins with sura Al-Takathur and ends with Surah Al-Nas.

"If a santri has graduated from the level of muftadi', then the santri in please take it to the next stage. Students at oblige to memorize the prescribed surah. The goal is that students can get to know the Qur'an better so that students know more about it the readings in the Al-Qur'an, and trained with recitation of the tajwid"

Based on the presentation of the administrators of the female students above stated if the santri have graduated from level 1, namely the muftadi level, then the santri allowed to proceed to the next level . (3) Fasahah level highest level from the two levels above. On At this level, a santri can be said to be able to read the Qur'an properly fluent, both in terms of recitation, endowments, and pronunciation . Material What is given at this stage is memorizing Juz 'Amma and the letters (Yasin, al-Kahfi, and Waqi'ah). the last stage of a new santri when know and learn the Qur'an when carrying out memorizing the Al-Qur'an. This goal is so that students can interpret the Al-Qur'an more deeply, and can apply it in their daily habits. This provides an increase in one's self-awareness and is more responsible in memorizing the Qur'an.

Reading Bil Unseen is reading the Qur'an with closed manuscripts. The bil occult method is designed for students who want to memorize Al-Qur'an with the condition that it must have passed the fasahah level, with a target maximum achievement of 3 years has memorized 30 juz. In the first year one narus students have memorized 10 juz, then in the second year 20 juz and on last year as many as 30 juz. Bi Al-Gaib is memorize the Qur'an out of head.⁶ Bil ghoib has several internal methods its application: (1)Traditional Method (Qowaidul Baghdadiyah). Method the longest used among Indonesian Muslims and teaching methods require sufficient time long. As for teaching this method is the students first must know and memorize letters hijaiyah numbering 28 (besides hamzah and alif). (2) Iqra' littahfidz method. This method is for beginners learn to memorize the Al-Qur'an because the goal here is to let the child read it fluently and then be told to memorize the Qur'an.⁷ Coaching system for students who want memorizing the Qur'an are: (1) System Musafahah, stare advance between kyai and santri, both of them face to face and each other notice movement lips when read verses AlQur'an. Demonstration process rote verses of the Qur'an in a manner direct . this process more point focus on related matters with tajwid, such as makharijul letters. Between talaq and musafahah actually the same as being done simultaneously in order memorize the students' memorization to their teacher.

⁶Muhammad Zein, *Guidelines for Tahfidhul Qur'an Development*, (Jakarta: 1983), p. 248.

⁷Khoirul Anam, *Management of Al-Qur'an Learning Bil Ghaib in Improving Student Learning Outcomes at MI Al-Hidayah 2 Bandar Lor Kediri* , *Journal of Islamic Education and Studies* , Vol. 8, No. 3.

Pondok Education Program Boarding School

Establishment of the Bustanul Huffadz Assaidiyah Islamic Boarding School in Sampang Madura is basically motivated by the will of the people Sampang itself is expecting There is a special boarding school teaches about the Qur'an, because so far there has been no pesantren which specifically teaches about the Qur'an in madura, so society Madura and Sampang especially those who want studying Al-Qur'an had to study outside the Madura area. Before it's official stood up, at first the learning activities to read the Al-Qur'an were still there using bi al-Nazar, have not been directed to memorize the Qur'an, with a single teacher KH Said. While the formal school is still there isn't any yet. So the method used is still using traditional methods. The new formal school existed in 1984 after being continued by his son KH Mansur Said and assisted by KH Aunur Rafiq Mansur and K.H Abdullah Mansur, SE.⁸

Educational programs held by Islamic boarding schools Bustanul Huffadz Ssampang is a combination or mix between education that still maintains the traditional teaching system, for example the recitation of the books of the Salaf (the yellow book) which is carried out regularly common in Islamic boarding schools without knowing a particular class, so that every students ranging from children, adolescents to adults all participated become part of the study. while what is meant by Formal education is education that is organized by system classic. This program includes Al-Qur'an Education with details; for beginners who do not know the letters of the Qur'an at all, or are able to read the Qur'an but do not yet have the basics of fasahah, then use Qira'ah bi al-Nazar method, then divide who can already read the Qur'an and have the basics fasahah and being able to memorize, then the Qira'ah bi al-Ghaib method is applied. Another educational program includes Madrasah Ibtidaiyah and Madrasah Tsanawiyah Diniyah Bustanul Huffadz Assaidiyah.

Al-Qur'an Study Guidance to Improve Santri Self-Awareness

Pondok Pesantren Bustanul Huffadz Assaidiyah 1 Sampang is wrong one of the oldest Islamic boarding schools in the city of Sampang. Al- Qur'an learning methods that are applied in the Islamic boarding school to make it easier for students to memorize the Al- Qur'an . The routine activities carried out by students have become their habit every day so that order is under control. Far activities with technology is not an obstacle for them to implement activities, and there is no sense of being outdated for Islamic boarding school students Bustanul Huffadz Assaidiyah 1 Sampang. Their faith is strong enough so they can adapt to their surroundings, and can understand the environment he left behind.

The increase in self-awareness in students can be seen from the taste responsibility that is in him and can know exactly what he's going through. Bustanul Huffadz Islamic Boarding School Students Assaidiyah 1 Sampang has self-awareness that can be felt by the emergence of a sense of anticipation, as well as being ready to face any situation that may arise he is experiencing, so that the sense of responsibility that is in him lead to positive things whose results can be accepted sincerely. Learning process This Al-Qur'an is guided by Kyai, Advisors, as well as administrators of students who are taught give a mandate in Islamic boarding schools in carrying out the process of memorizing the Qur'an .

in nature scope Kyai boarding schools are synonymous with the founders or those who own the hut pesantren, the kyai himself is a professor who is highly respected at the same time being a parent for the students in the pesantren. Kyai is a role model good and noble so that the lessons practiced by students are always bring blessings, and make it easier for students to understand material while attending Al-Qur'an lessons at the Bustanul Islamic Boarding School Huffadz Assaidiyah 1 Sampang. In guiding the students, Kyai is assisted by a trusted mentor.

The Qur'an is *Kalamullah*, its verses are sourced directly from *The words of Allah Azza Wa Jallah* , contained in it all goodness and benefit, Allah sent down the Qur'an for all human beings and His

⁸ Documentation from the Islamic Boarding School profile book September 8 2020, page 9

creatures, as a form of His love and mercy to all His servant. This work was written for the contribution of the author, in understanding and introduce Qur'anic values to the Islamic generation, so that they get guidance on the Straight Path, Clear Knowledge and God's Dish that is Real-as is commonly desired every child of this age-following generation order Islam can understand the miracles of the Qur'an, as well as scavenge the wisdom that scattered from the pearls of the Koran. Studying the Qur'an is a priority for Muslims.⁹

Kyai has guidelines that are given to students so that can make it easier when memorizing the Al-Qur'an, namely having to be sure that anyone who studies the knowledge of the Qur'an will get peace of mind and soul. Kyai and mentors work together to help the students to make it easier when carrying out the process of memorizing the Al-Qur'an. daily schedule the students are arranged by the Kyai who is assisted by the supervisor with adjust the habits of the students so that they can adjust to the target memorize the Qur'an. The process of memorizing the Qur'an is also related to rules that has been set in the pesantren, and students must comply with these rules in order to facilitate the process of memorizing the Qur'an. The schedule has been set according to what is in the pesantren. Memorizing the Qur'an is a must with a calm heart, good intentions and happy so that rote memory is easy enters and absorbs so that there is no compulsion in him.

Conclusion

About Al-Qur'an study guidance method to increase self-awareness students at the Bustanul Huffadz Assaidiyah 1 Islamic Boarding School, Sampang then the author tries to draw conclusions, namely, the implementation of the method Al-Qur'an study guidance to increase students' self-awareness in Bustanul Huffadz Assaidiyah Islamic Boarding School 1 Sampang was carried out every day using the Al-Qur'an Learning method is the basis or stage for carrying out the process of memorizing the Qur'an. It is known that learning the Qur'an by using The two methods used mostly spur the development of achievement students individually at the Bustanul Huffadz Islamic Boarding School Assaidiyah 1 Sampang using the bi An Nazar method intended to guide and educate students who are lacking able to read the Koran or can not read at all, the goal is that later they can become students who can read the Qur'an. The Unseen Bil method is applied to memorizing students Al-Qur'an, in practice in the field really demands the students to concentrate or focus on memorizing the Qur'an with earnestly to strive hard to reach the level of fluency and smoothly so that it deserves the title of Hafiz Al-Qur'an, and worthy of graduation.

After graduation or being declared graduated from Islamic Boarding Schools Bustanul Huffadz Assaidiyah 1 Sampang them, the students are required to serve in the boarding school for two years. As for serving here meant to help lighten the duties of the caretaker of the cottage and can guide younger siblings in boarding schools. There are several forms his dedication includes becoming an ustadzah who helps teach Reciting Al-Qur'an.

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⁹Dr. Ahmad asy Syarbashiy, "Secret Messages in the Qur'an".

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